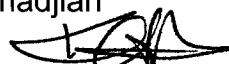



**COUNTY OF SAN LUIS OBISPO BOARD OF SUPERVISORS
AGENDA ITEM TRANSMITTAL**

(1) DEPARTMENT Board of Supervisors		(2) MEETING DATE August 1, 2006		(3) CONTACT/PHONE Khatchik H. "Katcho" Achadjian (805)781-5450 <div style="text-align: right;"></div>	
(4) SUBJECT Submittal of a Resolution Recognizing Andy Jacobson for 19 years of Dedicated Service to San Luis Ambulance.					
(5) SUMMARY OF REQUEST On behalf of the Board of Supervisors, Supervisor Khatchik H. "Katcho" Achadjian is requesting adoption of the above-entitled Resolution.					
(6) RECOMMENDED ACTION It is recommended that the Board of Supervisors adopt the attached Resolution Recognizing Andy Jacobson for 19 years of Dedicated Service to San Luis Ambulance.					
(7) FUNDING SOURCE(S)		(8) CURRENT YEAR COST		(9) ANNUAL COST	
				(10) BUDGETED? <input type="checkbox"/> No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A	
(11) OTHER AGENCY/ADVISORY GROUP INVOLVEMENT (LIST):					
(12) WILL REQUEST REQUIRE ADDITIONAL STAFF? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes, How Many? _____ <input type="checkbox"/> Permanent _____ <input type="checkbox"/> Limited Term _____ <input type="checkbox"/> Contract _____ <input type="checkbox"/> Temporary Help _____					
(13) SUPERVISOR DISTRICT(S) <input type="checkbox"/> 1st, <input type="checkbox"/> 2nd, <input type="checkbox"/> 3rd, <input type="checkbox"/> 4th, <input type="checkbox"/> 5th, <input checked="" type="checkbox"/> All			(14) LOCATION MAP <input type="checkbox"/> Attached <input checked="" type="checkbox"/> N/A		(15) Maddy Act Appointments Signed-off by Clerk of the Board <input checked="" type="checkbox"/> N/A
(16) AGENDA PLACEMENT <input checked="" type="checkbox"/> Consent <input type="checkbox"/> Hearing (Time Est. _____) <input type="checkbox"/> Presentation <input type="checkbox"/> Board Business (Time Est. _____)			(17) EXECUTED DOCUMENTS <input type="checkbox"/> Resolutions (Orig + 4 copies) <input type="checkbox"/> Contracts (Orig + 4 copies) <input type="checkbox"/> Ordinances (Orig + 4 copies) <input checked="" type="checkbox"/> N/A		
(18) NEED EXTRA EXECUTED COPIES? <input type="checkbox"/> Number: _____ <input type="checkbox"/> Attached <input checked="" type="checkbox"/> N/A			(19) APPROPRIATION TRANSFER REQUIRED? <input type="checkbox"/> Submitted <input type="checkbox"/> 4/5th's Vote Required <input checked="" type="checkbox"/> N/A		
(20) OUTLINE AGREEMENT REQUISITION NUMBER (OAR) _____			(21) W-9 <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		(22) Agenda Item History <input checked="" type="checkbox"/> N/A Date _____
(23) ADMINISTRATIVE OFFICE REVIEW <div style="text-align: center;"></div>					

B-10
8-1-06

**IN THE BOARD OF SUPERVISORS
COUNTY OF SAN LUIS OBISPO, STATE OF CALIFORNIA**

PRESENT: Supervisors

_____ day _____, 2006

ABSENT:

**RESOLUTION NO.
RESOLUTION RECOGNIZING ANDY JACOBSON FOR 19 YEARS OF
DEDICATED SERVICE TO SAN LUIS AMBULANCE AND TO
THE CITIZENS OF SAN LUIS OBISPO COUNTY**

The following resolution is hereby offered and read:

WHEREAS, Andy Jacobson has been with San Luis Ambulance serving the citizens of San Luis Obispo County for nineteen years; and

WHEREAS, Andy Jacobson began his career as an Emergency Medical Technician and is retiring as a Field Operations Supervisor; and

WHEREAS, Early in his EMS career Andy attended and successfully completed the paramedic training program and served the communities of Morro Bay and San Luis Obispo for many years; and

WHEREAS, While serving as paramedic Andy promoted to Division Supervisor and assisted in coordinating emergency ambulance services to the San Luis Obispo area as well as the Five Cities area; and

WHEREAS, Andy went on to promote to Field Operations Supervisor and began assisting with the coordination of emergency services to all of San Luis Obispo County and Southern Monterey County; and

WHEREAS, Andy is an extraordinary family man who manages year round to attend his children's school and sporting events, is a loving and attentive husband, and serves those in need as a paramedic, all without hesitation.

NOW, THEREFORE, BE IT RESOLVED AND ORDERED that the Board of Supervisors of the County of San Luis Obispo, State of California, does hereby Recognize Andy Jacobson for his 19 years of Dedicated service to San Luis Ambulance and the citizens of San Luis Obispo County.

Upon motion of Supervisor _____, seconded by Supervisor

_____, and on the following roll call vote, to wit:

AYES:

NOES:

ABSENT:

The foregoing resolution is hereby adopted.

Chairperson, Board of Supervisors

ATTEST:

Clerk of the Board of Supervisors

By: _____

Deputy Clerk

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